

**DETAILS TO BESUBMITTED TOGETHER WITH THE NOMINATION FOR OVERSEAS
TRAINING AND OTHER PROGRAMMES**

01. Personal Details

- 1.1 Name : **R K K PARAGAHATHANTHREE**
- 1.2 Rank : **LT COL**
- 1.3 Service No: **O/64918** 1.4 Passport No: **N6769178** 1.5 NIC No: **780433280 V**
- 1.6 Regiment/Branch: **SRI LANKA ARMOURD CORPS**
- 1.7 Residual Service Period by the date of completing nominated training course: **09 YEARS**
- 1.8 Date of Commissioning/Joining (for ORs): **:-**
- 1.9 Current Appointment: **COMMISSIONED OFFICER**

02. Details of Nominated Program.

- 2.1 Nature of the Program (Whether it is Course/Workshop/seminar/visit): **COURSE**
- 2.2 Whether the Training is offered on Gratis basis or Payment Basic: - **GRATIS BASIS**
- 2.3 Duration: - **02 APR 2025 TO 06 MAY 2025**
- 2.4 Country/institute: - **ARMOURED CORPS CENTRE & SCHOOL, AHMEDNAGAR, INDIA**

Name of the course/Workshop/Seminar/Visit	Expense borne by			
		Officered Institute	Service	GOSL (Tentative)
COMBAT GROUP COMMANDR COURSE - 33	Course Fee	√	-	-
	Air Fair	-	√	-
	Incidental Allowance	-	√	-
	Combined Allowance	-	√	-
	Food Accommodation	√	-	-
	Internal transport	√	-	-
	Overseas Study Tours	-	-	-
	Medical Facilities	√	-	-
	Other Allowances	-	-	-

03. Details of foreign Training/ Workshop/ Seminar/ Visit attended during last 5 years

Course/Workshop/ Seminar/Visit	Duration	Country/ Institute	Expenses born by Service/ GOSL	
			Course Fees	Other Expenses (Travelling Incidental Combined Allowances)
JUNIOR STAFF COURSE LINKED WITH MID CAREER COURSE	01/03/2021 - 09/07/2021	THE SCHOOL OF AEMOUR AND MECHANISED WARFARE NOWSHERA - PAKISTAN	-	-

04. Whether Nominee has Convicted by any civil or military court during five Years prior to date selection (IF yes give particulars) - **NO**

I confirm that above statements are complete and correct without omission of important facts according to official records.

Date: - Mar 2025

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Colonel Training (Foreign)